

Application Number: \_\_\_\_\_ Date Received: \_\_\_\_\_

**BITTER ROOT RC&D HAZARDOUS FUELS PROGRAM**

**Western States Wildland Urban Interface Grant – Cost Share Application**

**MAIL TO: Seeley Lake Fire Department  
P.O. Box 309  
Seeley Lake, MT 59868  
Phone: (406) 677-2400**

**APPLICANT INFORMATION**

Name:			
Mailing Address:			
City/Town:	State:	Zip:	Phone:
Contact Person:			
Address if different from applicant:			
City/Town:	State:	Zip:	Phone:
Landowner (if other than applicant):			
City/Town:	State:	Zip:	Phone:

**PURPOSE (Check one or more)**

A. Hazardous Fuels reduction       B. Defensible Space Creation & Mtce

**PROJECT INFORMATION**

Legal Description:	¼	¼	¼	Section	Township	Range
Total Acres to Treat: Attach Project Area Map			Total Acres of Land Owned:			
Brief Project Description:						

Type of match proposed. Would you be doing the thinning, pruning and slash disposal yourself or would you hire the work out to be done by a contractor? : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Proximity to National Forest, Wildland Urban Interface Boundary: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Neighborhood Landowners involved or interested in doing similar work on their lands: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community or neighborhood served: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will this project protect municipal or community watersheds?: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Has applicant previously demonstrated a commitment to reducing hazardous fuels? If so, how, where and how much has been accomplished on this land? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will completed projects demonstrate success to others? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Would you be willing to utilize the wood products (Chips, posts, poles, pulp, small saw logs, large saw logs) that could be marketed to help you pay for your work? Would you be willing to find out more about this if your application is accepted? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you willing to meet the treatment specifications necessary to reduce the fire risk of your property by thinning to an average of 10 feet between crowns of trees, pruning up to 12 feet or 1/3<sup>rd</sup> the height of the tree whichever is less and treating all of the slash? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are there any special considerations we need to know about on your land that may limit the ability to meet the treatment specifications (i.e., conservation easement, special landowner desires, etc.)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

